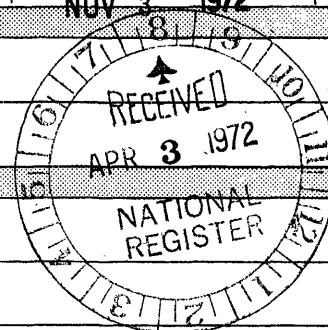


**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

PH0037656

STATE: Idaho	
COUNTY: Clearwater	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	NOV 3 1972



1. NAME	
COMMON: Pierce Courthouse	
AND/OR HISTORIC:	

2. LOCATION			
STREET AND NUMBER: Section 2, T36N, R5E ID 11			
CITY OR TOWN: Pierce			
STATE Idaho	CODE 16	COUNTY: Clearwater	CODE 035

3. CLASSIFICATION																							
CATEGORY (Check One) <input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	OWNERSHIP <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both	STATUS <input type="checkbox"/> Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	ACCESSIBLE TO THE PUBLIC Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No																				
PRESENT USE (Check One or More as Appropriate) <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Agricultural</td> <td><input checked="" type="checkbox"/> Government</td> <td><input type="checkbox"/> Park</td> <td><input type="checkbox"/> Transportation</td> <td><input type="checkbox"/> Comments</td> </tr> <tr> <td><input type="checkbox"/> Commercial</td> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Private Residence</td> <td><input checked="" type="checkbox"/> Other (Specify) _____</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Educational</td> <td><input type="checkbox"/> Military</td> <td><input type="checkbox"/> Religious</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> Entertainment</td> <td><input type="checkbox"/> Museum</td> <td><input type="checkbox"/> Scientific</td> <td></td> <td></td> </tr> </table>				<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments	<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input checked="" type="checkbox"/> Other (Specify) _____		<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious			<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific		
<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments																			
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input checked="" type="checkbox"/> Other (Specify) _____																				
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious																					
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific																					

4. OWNER OF PROPERTY			
OWNER'S NAME: Leonard Cardiff Idaho State Historical Society			
STREET AND NUMBER:			
CITY OR TOWN: Pierce	STATE: Idaho	CODE 16	

5. LOCATION OF LEGAL DESCRIPTION			
COURTHOUSE, REGISTRY OF DEEDS, ETC: Clearwater County Courthouse			
STREET AND NUMBER:			
CITY OR TOWN: Orofino	STATE: Idaho	CODE 16	

6. REPRESENTATION IN EXISTING SURVEYS			
TITLE OF SURVEY:			
DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local			
DEPOSITORY FOR SURVEY RECORDS:			
STREET AND NUMBER:			
CITY OR TOWN:	STATE:	CODE	

STATE: Idaho	COUNTY: Clearwater	ENTRY NUMBER NOV 3 1972	DATE
-----------------	-----------------------	----------------------------	------

SEE INSTRUCTIONS

FOR NPS USE ONLY

7. DESCRIPTION

CONDITION

(Check One)

☐ Excellent ☒ Good ☐ Fair ☐ Deteriorated ☐ Ruins ☐ Unexposed

(Check One)

☒ Altered ☐ Unaltered

(Check One)

☐ Moved ☒ Original Site

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The two-story courthouse was built of hewn logs and measured thirty-six feet in length and twenty feet in width, with sixteen foot posts employed for support. The roof was a square or one-half pitch and covered with three feet long and "two feet to the weather" shakes. Double thick one and one-half inch plank was used for the sides of the two cells, while the ceilings consisted of one inch shingle plank. The entire area was closely spiked. Each cell had a four inch by ten inch hole to allow the light in. When the courthouse was sold in 1884 it was turned into living quarters and "in the ensuing years many people have lived in it, including Jack Maloney, a timber cruiser, whose daughter had the distinction of being born in the old jail." Subsequently an addition was built on and later the interior remodeled. The building still stands on its original location, and except for the addition, the outside retains much of its general original appearance.



SEE INSTRUCTIONS

B. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

☐ Pre-Columbian

☐ 16th Century

☐ 18th Century

☐ 20th Century

☐ 15th Century

☐ 17th Century

☒ 19th Century

SPECIFIC DATE(S) (If Applicable and Known) 1862

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal

☐ Prehistoric

☐ Historic

☐ Agriculture

☐ Architecture

☐ Art

☐ Commerce

☐ Communications

☐ Conservation

☐ Education

☐ Engineering

☐ Industry

☐ Invention

☐ Landscape

☐ Architecture

☐ Literature

☐ Military

☐ Music

☒ Political

☐ Religion/Philosophy

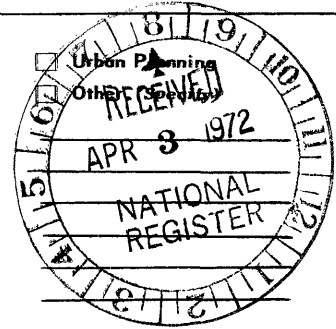
☐ Science

☐ Sculpture

☐ Social/Humanitarian

☐ Theater

☐ Transportation



STATEMENT OF SIGNIFICANCE

Following gold discoveries at Pierce, September 30, 1860, thousands of miners rushed there the next spring. As a result, Shoshone county was established January 9, 1861, and cast the largest vote in Washington territory in the congressional election July 8. After Shoshone county was organized in Pierce, September 2, the Washington legislature moved the county boundaries northward to include the county seat and the voters in the county, December 19. Finally, on May 26, 1862, the county commissioners authorized construction of a courthouse and jail. Completed in August at a cost of \$3700, the courthouse served Shoshone county until the county seat was moved to Murray. At that point, Idaho's oldest public building was sold to Ed Hammond for \$50. He used it for a residence.

no?

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Shoshone and Clearwater county records,

Idaho Daily Statesman, August 5, 1928

Lewiston Morning Tribune, August 7, 1960

Kenneth Owens, "Pierce City Incident," Idaho Yesterdays (Fall 1959),
8-13, and (Winter, 1959-1960), 7.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	0 0 0	0 0 0		47° 29' 23"	115° 47' 41"	
NE	0 0 0	0 0 0				
SE	0 0 0	0 0 0				
SW	0 0 0	0 0 0				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: less than 1 acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: Merle Wells, State Liaison Officer		
ORGANIZATION Idaho State Historical Society	DATE Feb. 24, 1972	
STREET AND NUMBER: 610 North Julia Davis Drive		
CITY OR TOWN: Boise	STATE Idaho	CODE 16

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☒ Local ☐

Name

Merle W. Wells

Title

State Liaison Officer

Date

February 24, 1972

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

Robert H. Utley
Chief, Office of Archeology and Historic Preservation

Date

11/3/72

ATTEST:

William H. Huntley
Keeper of the National Register

Date

11.1.72

SEE INSTRUCTIONS